

06 March 2024

Dear Councillor,

STAMFORD TOWN COUNCIL – NOTICE OF MEETING

You are hereby summoned to attend a Finance, Personnel and Asset Committee Meeting to be held on **Tuesday 12 March 2024 at 6.30pm** for the purpose of considering and making recommendations as may be necessary with respect of each item on the agenda attached.

Yours sincerely,



Proper Officer - Town Clerk

(For information only to those Members not on the Committee)

COMMITTEE MEMBERS:

COUNCILLOR	ANDREW CROFT (MAYOR)
COUNCILLOR	KELHAM COOKE (CHAIRMAN)
COUNCILLOR	ROBIN MORRISON (VICE CHAIRMAN)
COUNCILLOR	BRETT ALLIBONE
COUNCILLOR	BARRY DEVEREUX
COUNCILLOR	SHAUN FORD
COUNCILLOR	HABIB RAHMAN
COUNCILLOR	ED FANCOURT
COUNCILLOR	JOANNA WINTERBOURNE
COUNCILLOR	AMANDA WHEELER

AGENDA

FOR A MEETING OF THE FINANCE, PERSONNEL AND ASSET COMMITTEE ON TUESDAY 12 MARCH 2024 AT 6.30PM

*Members of the Public and Press are welcome to attend.
Persons wishing to speak at the meeting are required to register their request
with the Council 48 hours prior to the meeting date.*

For ease the public may view proceeding remotely by clicking on the link [HERE](#) to join the meeting.

- 1. To receive any public representation in respect of business on the agenda** – *In accordance with Standing Order 3e.*
- 2. Apologies and reasons for absence** - *To receive and resolve reasons for absence in accordance with the requirement of the Local Government Act 1972*
- 3. Declarations of Interests** - *To receive declarations of interest in accordance with the requirements of the Localism Act 2011 and consider any applications for dispensations in relation to disclosable pecuniary interests or personal interests. Members may make any declarations of interest at this point and may also make them at any point during the meeting.*
- 4. To sign the approved Minutes** – *To sign minutes of the Committee Meeting held on 20 February 2024*
- 5. Finance:**
 - a. To confirm renewal agreement with Barclays Bank*
 - b. To review status of 2023/24 Budget and funds for committed projects*
 - c. To examine tenders for 2024/25 grass verge cutting*
 - d. To consider Loan Scheme*
 - e. To prepare 2023/24 Annual Report*
 - f. Schedule No. 12*
- 6. Grant applications:**
 - a. To receive report on grant funding level available*
 - b. To consider grant applications received*
- 7. Assets:**
 - a. Update on action points relating to all assets:*
 - i. Town Hall*
 - ii. The Pavilion*
 - iii. The Bastion*
 - iv. The Butter Market (formerly RLS public conveniences)*
 - v. Cemetery Chapel & Workshop*
 - vi. Renewal of Leases / Licences for Clubs (Rugby/Cricket/Football/Outdoor Bowls)*
 - b. Renewal of Town Council insurance Policy*
- 8. Feedback from HR Working Group**
- 9. Date of the next meeting – Tuesday 16th April 2024**

Town Clerk, 06/03/2024